



March '21

Jim Wells County 4-H Connection

Volume 9, Issue 3

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What a Year!

Can you believe what everyone has been thru in the last year? Covid changed everything for us a year ago this month. I can tell you that I was preparing to go to the Houston Livestock Show but instead sat in the office and watched the news conference where they shut the stock show down that day. We had practiced for Food Challenge the day before as well preparing to go the following week. Thru all of this, we have learned to improvise, adapt and change plus learned a lot about how to conduct things virtually. That could have been school, 4-H, or even family dinners with loved ones from a distance. We still need to be vigilant to take precautions but we can see the light at the end of tunnel coming closer. Texas 4-H and Texas A&M AgriLife Extension will continue to require masks to be worn at 4-H events/activities/meetings, as well as Extension sponsored events for the time being.

If you have any questions about your 4-H projects, please do not hesitate to call us at the County Extension Office.

Sincerely,

Barbie Wymore
County Extension Agent—4-H
Jim Wells County

4-H Photography Judges Needed

Next week our Jim Wells County 4-H Photography entries are due. We need some volunteers to help us judge the photos. This can be done next Wednesday thru Friday. Judges can come into the office and judge at your convenience. Parents that have 4-H'ers entering pictures, we will need your help. We will have you judge an age in which your children are not participating. We are counting on you to help judge. Please call the Office or tell Mary when turning in photos, when you can help judge.



March is National Nutrition Month

Eating healthy does not have to be difficult. Try eating something new and nutritious this month that is full of vitamins, nutrients and minerals. This could be a different fruit, vegetable, or making a healthy dish. I want to see what you tried or healthy dish you made for National Nutrition Month. Send me a picture of you trying something nutritious to be entered into our March contest. **Entries are due by March 31.**

The members of Texas A&M AgriLife will provide equal opportunities in program and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

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TEXAS A&M
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EXTENSION

Home Food Challenge Winners

Congratulations to the winners of the 4-H Home Food Challenge. The recipes looked really good and are posted on the Jim Wells County 4-H Facebook page with pictures. Winners are 1st place—Brooke Garcia; 2nd place—Lucas and Eli Walker; and 3rd place—Paige Langley. Winners won \$20, \$15, and \$10 gift cards that have been mailed out. Great job and thank you for participating.

Congratulations Livestock Show

Participants

It is the middle of major livestock show season and Jim Wells County 4-H'ers have been doing great. At the San Antonio Livestock Show, Kallie Dugat placed 10th in her York Class. Madison Valdez placed in the top 15 in her class at the San Angelo Livestock Show Market Swine Show. Mikayla Hesseltine placed 2nd and 7th at the San Angelo Livestock Show Heifer Show. Chase Dugat placed 5th with his breeding gilt at the Houston Livestock Show this week. Great job and Congratulations!!

JWC 4-H Photography Contest Rules and Forms

The 2021 Jim Wells County 4-H Photography Contest Rules, Guidelines, Photo Release, and Entry Forms have been emailed and on the Jim Wells County Extension website <https://jimwells.agrilife.org> Photo boards are available at the Extension Office if you would like to purchase for \$2.50 for 8x10 and \$1.50 for 5x7. If you have any questions, please call the Extension Office. Please review the classes very carefully before entering photos to insure that photos are not disqualified for being entered into the wrong class. Classes have been changed and updated from last year. 4-H'ers have a great eye for taking pictures and we all know that our phones can take some great photos.



4-H Fashion & Interior Design— Fashion Sensation

The 4-H Fashion and Interior Design Project is open to all 4-H'ers. The great thing about how this project has evolved over years is that 4-H'ers can sew (Construction) or consumer shop (Buying) for an outfit for Fashion Sensation. The age divisions are: Clover Kids, Junior, Intermediate, and Senior. The categories for Construction are: Everyday Living, Refashion, Semi-Formal/Formal, and Theatre/Costume.. The categories for Buying are: Everyday Living (Business/Interview Attire for Seniors), Fantastic Fashions Under \$25, Semi-Formal/Formal, and Special Interest.



March 24, will be the deadline for the County Fashion Sensation Contest.

4-H Graduation Cords

Jim Wells County 4-H graduating seniors who have continued to stay involved in the 4-H program throughout their senior year, will earn their 4-H graduation cords. For seniors graduating in May or June, if the 4-H'er attends their 6 4-H club meetings, participates in 3 county events or activities, and lets the Extension Office know by May 1, they will earn their green graduation cord. 4-H seniors will only earn their cords if they follow the guidelines as cords will need to be ordered and there will not be exceptions to earning your cords.

Jim Wells County Fair Turkey Orders

Wednesday, March 10th is the deadline to order turkeys for the Jim Wells County Fair. Turkeys are \$8 each and a minimum order is \$40. An order form is included in the newsletter. Orders and money are due in the Fair Office by 4:00 on the 10th.

Horticulture/Gardening Workshop & Show

The hard freeze killed most of our plants so this is the time to learn about plants and get some green growing around your house again. The gardening/horticulture project is open to all the 4-H'ers that want to grow succulents, vegetables, herbs, or foliage plants.



The Horticulture project is similar to an animal project in that you get your project, take picture of your project, keep records of your project and then bring your project to be judged. The plants can be grown from seed or purchase a small plant from HEB, nursery, Sutherlands, Home Depot, or Lowe's. Projects must be started by March 30 and 4-H'ers must email me a pic of their project along with their name, club, and division to b-wymore@tamu.edu. The divisions for the project are: foliage plants, succulents, herbs, flowering plants, tomato plant, pepper plant, fruit class, and other vegetable class. A complete list of the rules, dates, and the project report form are available on jimwells.agrilife.org. All entries will be due between 4:30 and 5:30 on Tuesday, May 11, with awards and plant pick-up on Thursday, May 13, at 5:30 p.m.

A project report form with pictures taken throughout the project are due with each plant on Tuesday, May 11. 4-H'ers can enter projects in each division; however, only 1 entry per class.

A workshop will be hosted on Monday, March 22, at 5:30 p.m. at the Jim Wells County Fairgrounds Pavilion. RSVP for the workshop by March 19 so that adequate supplies can be purchased. Take a chance on a new project, you might enjoy it.



Jim Wells County 4-H Fundraising Raffle



During March and April, Jim Wells County 4-H will be conducting a raffle to help support the program (supplies, awards, equipment, travel to events, registration fees, etc). Tickets are \$2 each and there are 13 very nice prizes. A huge thank you to Katie Fisher for getting the donations from businesses outside of the club donations

Tickets are being distributed during your March 4-H club meetings. Please pick up your raffle tickets from your club manager. Raffle ticket stubs and money will be due back at your April 4-H club meeting. The drawing will be held on April 30th and we will go Live on the Jim Wells County 4-H Facebook page. Each 4-H'er is asked to sell a minimum of 10 tickets which is a booklet. If you would like more booklets, that is great and we will definitely accommodate that, ask your club manager or call the County Extension Office. Remember, we did not have our Annual Steak Dinner during the Fair and the 4-H Concession Stand was not as busy during the Fair since we didn't have the additional attractions and these 2 fundraisers usually sustain our 4-H program for the year.

There will be an incentive for the 4-H'er who sells the most tickets. A minimum of 20 tickets must be sold to win and the prize is a \$50 Visa gift card.

Prizes are:

- Private Wine Class for 20
- Count Your Blessings Board w/\$165 in Gift Cards
- 2 Sea World Passes
- HEB Groceries & Gift Basket
- 2021 4 Reserved Hooks Game Tickets
- \$100 Dairy Burger Gift Card
- RTIC Camo Cooler
- Vera Bradley Backpack
- \$50 Custom Tumbler
- 2 Lunch on Us Flower Baskets
- \$50 Academy Gift Card
- \$25 Texas Roadhouse Gift Card

County Round-Up for Educational Presentations & Share-the-Fun

Do you like sharing information or skills you know with others? Or do you like to learn something new so you can share that information with others. That is what County Round-Up Educational Presentations is about. Just a few examples of educational presentations are: The Steps to Making Deer Sausage, How to Make A Christmas Wreath, Nutrition for Athletes, How to halter and show an animal, etc. Educational Presentations can be a PowerPoint with props to demonstrate or a science board with necessary information in a large font. You can do an educational presentation in many different categories. Educational presentations need to be 9-12 minutes; therefore, visuals help get your message across. 4-H'ers can also choose to do a presentation with a partner.

Share-the-Fun is different in that 2-9 4-H'ers can participate in this in more talent type routines. Categories for Share-the-Fun are: poetry/prose, musical/instrumental, celebrate 4-H, vocal, dramedy, choreographed routine, solo/band performance. Performances are no more than 6 minutes with 4 minutes total to set-up and take down.

Entry forms are included and are due in the Extension Office by Friday, March 5. County Round-Up Educational Presentations and Share-the Fun will be done on Zoom on Wednesday, March 17 or in person on March 18. District Round-Up this year will be virtual and entries and uploaded video recordings will be due on March 30.

Jim Wells County Fair Validation Dates and Fees

The 2021 Jim Wells County Fair validations dates and entry fees are included in this edition of the newsletter. Please mark your calendars for the dates of the divisions you plan to show in. These dates are very important to remember.



Texas Brigades Camp Opportunities



Texas Brigades are a collection of wildlife and natural resource-focused leadership development programs for youth. Besides our W.I.L.D. and Experience programs, we have our popular 5-day summer camp programs: Bobwhite Brigade (Rolling Plains and South Texas), Buckskin Brigades (North Texas and South Texas), Bass Brigade, Waterfowl Brigade, Ranch Brigade, and Coastal Brigade. Cadets are introduced to habitat management, honing their communication skills, and development of a land ethic. The state's leading wildlife and fisheries biologists and land managers serve as instructors and mentors. Our mission is to educate and empower youth with leadership skills and knowledge in wildlife, fisheries, and land stewardship to become conservation ambassadors for a sustained natural resource legacy across Texas.

Camps offer 5 days of concentrated curriculum, ranging from the various breakdowns of wildlife habitat & land management principles, to leadership, public speaking, and team-building. All camps provide various participant resources and materials, all field & classroom curriculum needs, as well as lodging, meals, and safety needs. Target age range is 13-17 years. In 2020, Texas Brigades awarded over 35 college scholarships totaling over \$40,000.

Application deadline is March 15 and the website is www.texasbrigades.org

Dates for Camps

Rolling Plains Bobwhite Brigade—June 4-8, Rising Star, Texas

South Texas Bobwhite Brigade—June 19-23, McCoy, Texas

Waterfowl Brigade, July 14-18, Garwood, Texas

Bass Brigade, July 7-11, Santa Anna, Texas

Ranch Brigade, July 19-23, Santa Anna, Texas

Coastal Brigade, July 27-31, Galveston, Texas

North Texas Buckskin Brigade, July 25-29, Santa Anna, Texas

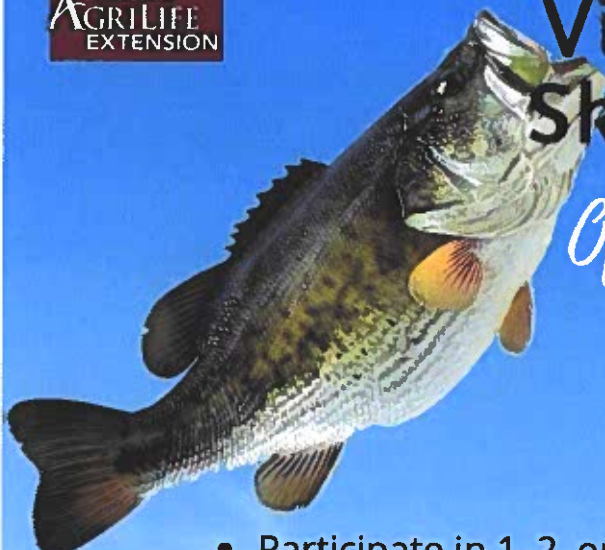
South Texas Buckskin Brigade, June 13-17, Sinton, Texas



2021 4-H Virtual Bass Fishing Skill-a-thon Program

Open statewide to all Texas 4-H members

April 10, 17 & 24



- Participate in 1, 2, or all 3 fishing events
- One time entry fee for all program components
- Register as an individual, team, or both
- Open to 4-H youth K-12th grades
- Fish at YOUR favorite spot!
- Post fish pics in 2021 4-H Fishing Facebook group



Click to:



FREE official Check-It-Stik to first 200 registered by March 12th

Categories & Fees:

State-wide Individual	\$25
State-wide Team	\$25/team member

Optional Categories & Fees:

District individual	\$15
District Team	\$15/team member
Big Bass Individual	\$10
Big Bass Team	\$10/team member

Weekly Skill-a-thon Sessions:

- Monday - Fishing Tips & Tricks
- Tuesday - Cooking with Bass
- Wednesday - Visit with the Game Warden
- Thursday - Fishing Safety
- Friday - Fishing Trivia Game

*hosted by District 5
sponsored by Texas Farm Credit,
TC Industries + Life's Pursuit
Outdoors*

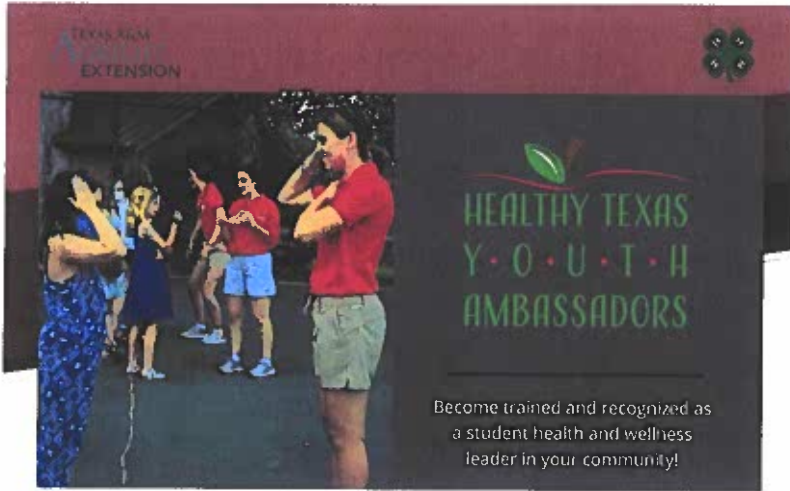
Prizes awarded weekly for all entry categories!

All state and local laws must be followed

<https://tpwd.texas.gov/regulations/outdoor-annual/fishing/freshwater-fishing/>

The 4-H family entered is responsible for the safety of youth anglers during the events

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.



Become trained and recognized as a student health and wellness leader in your community!

WHO CAN JOIN?

Membership is open to all youth, including all Texas 9th grade, regardless of socioeconomic level, race, color, ethnicity, national origin or disability. Annual membership is a 12-month commitment, beginning June 2023 to May 2024.



WHEN IS TRAINING?

During the summer, ambassadors will attend one of the "Building Healthy Youth in Health & Wellness Texas" Summits. These Summits will be the foundation for ambassadors to implement health, wellness, nutrition, and safety programs across the state.



WHERE WILL YOU SERVE?

Once training is complete, youth and adults will provide 40 hours of service to their community. Hours can be earned through set-to-go activities, school programs, community projects, and service learning opportunities.



WHAT IS IT ALL ABOUT?

This program is designed for high school age youth who have a passion for health and wellness. Youth will be trained at the local & regional level to become youth health experts who can motivate others to make changes in their lifestyle and improve overall health. More importantly, ambassadors will assist local county extension agents with program efforts, project activities, and much more!

WHY CHOOSE US?

Become a trained student assistant to Texas A&M AgriLife Extension agents, helping to provide leadership with programs.

Become knowledgeable and skilled in the healthy lifestyles subject matter.

Learn to coordinate and present educational events that will encourage better health in your community.

Give 40 hours of service to improve the health of your community.

For more information please contact your local county extension agent or visit the website below.

<https://healthytexas.tamu.edu/youth-ambassadors/>

VEGETABLE GARDENING IN Containers

Vegetable gardening in containers is perfect for those with limited space.

Crop Selection

Vegetables that are ideally suited for growing in containers include, tomatoes, peppers, eggplant, green onions, beans, lettuce, squash, radishes & parsley.



containers Almost any type of container can be used.

Seeding & Transplanting

Vegetables that can be easily transplanted are best suited for container culture.

Fertilization Choose time-release or water soluble

Watering

One watering per day is usually adequate. Be sure to have good drainage.

Light Nearly all vegetable plants will grow better in full sunlight.

Harvesting

Harvest the vegetables at their peak of maturity.



Diseases & Insects

Vegetables grown in containers are susceptible to the same insects & diseases that are in any garden.

AgriLifeExtension.tamu.edu



Texas Speaks

Texas A&M AgriLife Extension needs both youth and adults help to recognize strengths and improvements needed in the community we live in. Please help us and take this short survey. Just scan the QR code from your phone and your survey will appear. We appreciate your help and so does the community you live in.

Attention Jim Wells County Residents



What is Texas Speaks?

It is a state-wide online survey conducted by Texas A&M AgriLife Extension Service with the purpose of listening to Texas citizens as they identify strengths and needs in our communities.

Survey: Texas A&M AgriLife Extension - Jim Wells County
 PR Box 1378
 Wesl, TX 76780
 PR 261-688-0262 ext. 7
jimwells@agrilife.org

Quick facts about the Survey:

1. Online
2. Open to the Public
3. Anonymous
4. Takes only 10 minutes to complete

How do I participate?

1. Simply scan the QR Code below or
2. Visit the website: [texasag.org/DySpryl](https://texaspeaks.texasag.org/)



2021 County Round-Up Entry Form

Deadline - Friday, March 5

Name: _____ Grade: _____

Name: _____ Grade: _____

Title of Educational Presentation or Share-the-Fun Act: _____

Day you want to present (Select One): _____ Virtually on March 17 or _____ In Person on Thursday, March 18

Educational Presentations and Share-the-Fun (Educational Presentations for Juniors-Seniors should be 9-12 minutes)

- | | |
|---------------------------------------|--|
| _____ Ag Technology & Farm Safety | _____ Animal Science |
| _____ Beef | _____ Health & Wellness |
| _____ Horse | _____ Open |
| _____ Open - Ag and Natural Resources | _____ Open - Family & Consumer Sciences |
| _____ Promote 4-H | _____ Public Speaking <u>No visuals are allowed</u> |
| _____ Safety and Injury Prevention | |

Share-the-Fun (2-9 members unless specified) (Time is max of 6 minutes with 4 to set-up)

- | | |
|--|---|
| _____ Share-the-Fun Musical/Instrumental | _____ Share-the-Fun Solo/Band Performance |
| _____ Share-the-Fun Dramedy | _____ Share-the-Fun Vocal |
| _____ Share-the-Fun Poetry/Prose <u>(No reading or notecards allowed)</u> | |
| _____ Share-the-Fun Choreographed Routine | _____ Share-the-Fun Celebrate 4-H |

2021 Jim Wells County 4-H Fashion Show Entry Form

Deadline – Friday, March 24th by 5:00 p.m.

Name: _____

Grade Level: _____

Telephone #: _____

4-H Club: _____



Clover Kids/Junior/Intermediate

Construction

- Everyday Living _____
 Refashion _____
 Semi-Formal/Formal _____
 Theatre/Costume _____

Buying

- Everyday Living _____
 Fantastic Fashion Under \$25 _____
 Semi-Formal/Formal _____
 Special Interest _____

Senior

Construction

- Everyday Living _____
 Refashion _____
 Semi-Formal/Formal _____
 Theatre/Costume Garments _____

Buying

- Business/Interview Attire _____
 Fantastic Fashion Under \$25 _____
 Semi-Formal/Formal _____
 Special Interest _____

With entry, include a paragraph that includes why the garment was selected (colors, type of fabric), accessories, and where you plan on wearing the outfit.

**JIM WELLS COUNTY FAIR ASSOCIATION
OFFICIAL TURKEY ORDER FORM**

Print or type all information. Minimum order of turkeys is five per exhibitor. Price for each bird is \$8.00. Cost of minimum order is \$40.00. Order forms and monies must be turned into Fair Office before or on 2nd Wednesday of March, 2021 by 4:00 p.m. Mailed Forms and Monies must be received before or by 2nd Wednesday of March. Orders will not be placed without payment or after deadline date. No exceptions allowed. Order CANNOT be canceled, no refunds. Make check payable to Jim Wells County Fair Association. Jim Wells County Fair Association and Poultry Committee will not be responsible for sex determination at hatchery. It is recommended to order more than minimum amount required. If you have any questions, please do not hesitate to call the Fair Office at (361) 664-7595. Email: jimwellscountyfair@gmail.com

PLEASE FILL OUT ALL INFORMATION BELOW

Name of 4-H Club or FFA Chapter: _____

Order Placed By: _____

Mailing Address: _____

Telephone Numbers: Home _____ Work _____

Exhibitor's Name, Complete Mailing Address & Telephone Number	Purchase Price	Number Ordered	Total Due

ORDER SUMMARY

Purchase price for each turkey: \$ _____

Total number of turkeys ordered: X _____

Grand Total Due: \$ _____

**JIM WELLS COUNTY FAIR
VALIDATION DATES and ENTRY FEES**

PLEASE NOTE:

All Jim Wells County Fair animal projects must be owned, placed on feed and in the exhibitor's or their immediate family's possession by validation dates.

All livestock entries and memberships are due to the fair office on the 2nd Wednesday of September 2021, by 5:00 p.m. The County Extension Agent or FFA Advisors must sign entry cards BEFORE they are turned into the fair office. All paper work must be completed before it is turned into the fair office.

MARKET RABBIT DIVISION – (STEWER RABBITS) Born after 4th Friday of February and before 4th Monday of April. Weigh a minimum of 2 pounds on validation date. Be in the exhibitor's possession by the 3rd Saturday of May. Minimum weight is 8 pounds; maximum weight is 11 pounds. **VALIDATION and TATTOO DATE:** 3rd Saturday of May, at the Jim Wells County Fairgrounds from 8:00 to 9:00 a.m. Any steWER rabbit may be double entered in the Breeding Show as long as they meet the required weights for breeding rabbits outlined in the American Rabbit Breeder Association "Standard of Perfection" book. **ENTRY FEE: \$10.00** per head. **(ROASTER RABBITS)** Born after 4th Monday of April. Be in the exhibitor's possession by 2nd Saturday of July. Minimum weight is 5½ pounds; maximum weight is 8 pounds. **VALIDATION and TATTOO DATE:** 2nd Saturday of July at the fairgrounds from 8:00 to 10:00 a.m. **ENTRY FEE: \$10.00** per head

BREEDING RABBIT DIVISION - Must own rabbit by the 2nd Saturday of July. Californian senior bucks 8 months and over must weigh 8 to 10 pounds. Californian intermediate bucks 6 to 8 months must weigh 8 to 9 pounds. Californian senior does 8 months and over must weigh 8½ to 10½ pounds. Californian intermediate does 6 to 8 months must weigh 8 to 9½ pounds. New Zealand senior bucks 8 months and over must weigh 9 to 11 pounds. New Zealand intermediate bucks 6 to 8 months must weigh 8 to 10 pounds. New Zealand senior does 8 months and over must weigh 10 to 12 pounds. New Zealand intermediate does 6 to 8 months must weigh 8 to 11 pounds. **VALIDATION and TATTOO DATE:** The 2nd Saturday of July at the fairgrounds from 8:00 to 10:00 a.m. **ENTRY FEE: \$10.00** per head.

MARKET POULTRY DIVISION – All market poultry must be ordered by order date. Minimum project consists of 5 turkeys per exhibitor, 15 chicks per exhibitor to show both broilers and roasters. Turkey Order date 1st Wednesday of March (**TURKEYS, HENS AND TOMS**) **POSSESSION and VALIDATION DATE:** The 2nd Wednesday of June, from 10:00 a.m. to 12:00 p.m., unless notified by superintendent, **ENTRY FEE: \$10.00** per head. Broiler/Roaster Order by the 3rd Friday of May (**ROASTERS, MALES ONLY WITH A MINIMUM WEIGHT OF 5 POUNDS**) **POSSESSION and VALIDATION DATE:** 1st Tuesday of September from 10:00 a.m. to 12:00 p.m., unless notified by superintendent. **ENTRY FEE: \$10.00** per head. (**BROILERS, 1 PEN OF 3-PULLETS ONLY, WITH A TOTAL PEN WEIGHT NOT TO BE LESS THAN 12 POUNDS**) **POSSESSION and VALIDATION DATE:** The 1st Tuesday of September from 10:00 a.m. to 12:00 p.m., unless notified by superintendent. **ENTRY FEE: \$10.00** per pen. **PLEASE NOTE:** Exhibitors cannot exceed a total of three (3) poultry entries. Some examples are: Exhibitor may show 3 turkeys, or 3 roasters, or 3 pens of 3 broilers, or 1 turkey, 1 roaster and 1 pen of 3 broilers, etc.

MARKET STEER DIVISION - Minimum weight 1000 pounds; maximum weight 1400 pounds. Steers must be shorn to not more than ¼ inch on any location of the body excluding the tail switch before arrival onto the fairgrounds; ¼ inch length will be checked at weigh-in. Steers not shorn will be disqualified from showing. **VALIDATION DATE:** The 2nd Saturday of June at the fairgrounds from 6:00 to 8:00 p.m. **NOSE PRINTS WILL BE TAKEN.** **ENTRY FEE: \$10.00** per head.

MARKET LAMB DIVISION – Minimum weight 90 pounds except Southdown 80 pounds; maximum weight 155 pounds. Lambs must be slick/clean shorn from the hocks up prior to final weigh-in. **CLASSIFICATION and VALIDATION DATE:** The 4th Saturday of June at the fairgrounds from 8:00 a.m. to 10:00 a.m. **ENTRY FEE: \$10.00** per head.

MARKET SWINE DIVISION - Minimum weight 230 pounds; maximum weight 290 pounds. **VALIDATION DATE:** The 3rd Saturday of June: Orange Grove Ag Farm 8:00 a.m. – 10:00 a.m., Alice Ag Farm 11:00 a.m. – 12:00 p.m., Ben Bolt Ag Farm 12:30 p.m. – 1:00 p.m., Premont Ag Farm 1:30 p.m. – 2:00 p.m. and the 4th Saturday of June: Jim Wells County Fair Grounds (Swine Barn) 8:00 a.m. – 10:00 a.m.. **ENTRY FEE: \$10.00** per head.

BREEDING GILT DIVISION – Minimum weight 220 pounds; maximum weight 300 pounds. Breeding gilts will consist of 4 divisions: Duroc, Hampshire, OPB and Crosses. **VALIDATION DATE:** The 3rd Saturday of June: Orange Grove Ag Farm 8:00 a.m. – 10:00 a.m., Alice Ag Farm 11:00 a.m. – 12:00 p.m., Ben Bolt Ag Farm 12:30 p.m. – 1:00 p.m., Premont Ag Farm 1:30 p.m. – 2:00 p.m. and the 4th Saturday of June: Jim Wells County Fair Grounds (Swine Barn) 8:00 a.m. – 10:00 a.m. **ENTRY FEE: \$10.00** per head.

MARKET GOAT DIVISION – Market goats may be either wethers or does and must weigh between 70-115 pounds at weigh-in. **POSSESSION and VALIDATION DATES:** All goats must be in the exhibitor's or their immediate family's possession by the 4th Saturday of June. Goats must be validated at the fairgrounds on the 4th Saturday of June from 8:00 to 10:00 a.m. **ENTRY FEE: \$10.00** per head.

BREEDING MEAT GOAT DIVISION – POSSESSION and VALIDATION DATE: All goats must be owned, validated, ear tagged or tattooed, placed on feed, and in the exhibitor's or their immediate family's possession in Jim Wells County by the 1st Saturday of August. Breeding goats must be validated by e-mail to jimwellscountyfair@gmail.com on or before 1st Saturday of August on official validation forms. Information provided must include exhibitor name, mailing address, physical address, phone #, club or chapter, name(s) of parent(s) or guardian(s), photo of goat, goat's number id, goat's sex, and goats approximate date of birth. Verification of validation will be e-mailed back to exhibitor at address provided. **CHECK-IN:** Goats are to be on the fairgrounds Wednesday, October 20, 2021, for check-in by noon. The division superintendent will assign pens if available. **ENTRY FEE: \$10.00** per breeding goat.

JUNIOR HORSE DIVISION – All horses entering the Jim Wells County Fair must be tested for EIA according to the Texas Animal Health Commission rules & regulations. The exhibitor or immediate family must own animal by the 1st Saturday of August. Horses under lease, but not owned by exhibitor, do not qualify. Animal may be grade or registered, any breed. **VALIDATION DATES:** The 1st Saturday of August from 6:00 to 8:00 p.m. All horses must be at the fairgrounds to validate. You must have a Grade Identification Form or a copy of Registration Forms and a copy of all Coggins to leave at validation. **ENTRY FEE: \$10.00** per class.

COMMERCIAL HEIFER DIVISION PEN OF 2 – A maximum of four (4) head per exhibitor may be tagged for validation: only two head will be permitted to compete in the show. However, validated heifers that were not shown will be allowed sell in the Commercial Heifer Sale but will be ineligible to compete for awards and prizes. Projects may be validated by family, individual ownership must be designated at final weigh in. A maximum weight of no more than 800 pounds per head will be allowed at validation. Heifers may be weighed by the head or by the pen, but the average will be on all heifers in the pen. **VALIDATION DATE:** The 2nd Saturday of June from 10:00 to 12:00 p.m. at the Gulf Coast Livestock Auction Barn. **ENTRY FEE: \$20.00** per pen.

JUNIOR BREEDERS BEEF HEIFER DIVISION – Heifer must be owned, in possession and registered in the name of the exhibitor by the parent association prior to the 1st Saturday of August. Heifers and papers to be checked at validation. Please bring a copy registration papers to be left with heifer committee at validation. **VALIDATION DATE:** The 1st Saturday of August at the fairgrounds from 6:00 p.m. to 8:00 p.m. PAPERS WILL BE CHECKED AT CHECK-IN. **ENTRY FEE: \$10.00** per head.

JUNIOR COMMERCIAL HEIFER DIVISION – A statement from the breeder as to the date of birth will determine age of heifers. Must show proof of ownership. Heifer must be in the exhibitor's possession prior to the 1st Saturday of August. **VALIDATION DATE:** The 1st Saturday of August at the fairgrounds from 6:00 to 8:00 p.m. PAPERS WILL BE CHECKED AT CHECK-IN. **ENTRY FEE: \$10.00** per head.

SCRAMBLE HEIFER DIVISION – A statement from the breeder as to the date of birth will determine age of heifers. Heifers must have come from a previously held Jim Wells County Calf Scramble. **VALIDATION DATE:** The 1st Saturday of August at the fairgrounds from 6:00 to 8:00 p.m. PAPERS WILL BE CHECKED AT CHECK-IN. **ENTRY FEE: \$10.00** per head.

VOCATIONAL SHOP PROJECTS DIVISION – Projects constructed during the previous 12 month period prior to the fair are eligible. The project must be the direct result of the student's own efforts.

Prefabricated, nor prepackaged project kits that require assembly only are not qualified to be entered in the Shop Project Division. Portfolios will be required for each project; they must contain: 1) Design/Drawing plans, 2) Bill of materials, 3) Photos of building process (Start to Finish). 4) Research, and 5) MSDS of chemicals (metals, paints and primers). Shop Projects entry cards and fees must be turned in to 4-H leaders, FFA advisors or FCCLA teachers by 2nd Wednesday of September to JWCFA Office. Shop Projects must be delivered to the BACK of Merchant's Building on Tuesday October 19, 2021 between 2:00 p.m. and 6:00 p.m. Check-in signatures are required from either exhibitor, designated individuals, FCCLA teachers, 4H leaders, FFA advisors or Parent/Guardians at drop-off. Exhibitor must sell a fair membership. **ENTRY FEE: \$1.00** per project and \$5.00 per team project.

HOMEMAKING DIVISION – All entries **MUST** be the complete work of the exhibitor and completed within one (1) calendar year of the previous fair. All entries must be pre-registered to be eligible for judging. Registration of entries must have the exact description of each entry. All entry forms will be available at the Jim Wells County Texas A&M AgriLife Extension Office and must be returned by the 1st Friday of September-no later than 4:30 p.m. No late entries will be accepted. Entry forms must be complete; no entries can be filled out at the Extension office. Entries to the Jim Wells County Fair will be taken to the Woman's Building on Monday, October 18, 2021 between 3:00 and 7:00 p.m. No late arrivals will be accepted. All index cards for entries must be completed and placed with entry before checking in with the department superintendent. Food Items must have a copy of the recipe without participant's name included with the item. Pre-registration description must match with item turned in **ENTRY FEE: None (BUT PLEASE NOTE)** all youth entries must be a member of 4-H, FFA, FCCLA or an organized club and must sell one (1) fair membership. All adult (19-59) entries must be a member of the Jim Wells County Fair Association. The Senior Citizen division is open to any Jim Wells County resident 60 years of age or over.

CALF SCRAMBLE DIVISION – Only active 4-H and FFA members that live or go to school in Jim Wells County may participate. Contestants must answer 5 questions (on a separate sheet of paper) that are attached to the minor's release/entry card. Contestants must submit the answered questions, minor's release/entry card to the 4-H leaders and FFA advisors on 2nd Wednesday of September. Incomplete minor's release will not be accepted. All information requested must be complete. **RECIPIENTS MUST SUBMIT MONTHLY REPORTS TO THEIR ORGANIZATION ADVISOR, SPONSORS AND THE SCRAMBLE HEIFER SUPERINTENDENT BY NO LATER THAN THE 10TH OF EACH MONTH.**