

JIM WELLS COUNTY 4-H
Horticulture
SHOW



GARDENING

Deadline - Monday, April 4

Jim Wells County 4-H
HORTICULTURE SHOW

Entry Deadline.....Monday, April 4, 2022

Entry Fee.....\$3.00 per entry due on April 4, 2022
(can be postmarked)

Project Show Entries Due.....**Monday, April 4, 2022**

Check-In Entries.....4:30-5:30 p.m. on May 17th,
Jim Wells County Fairgrounds Merchant’s Building

Judging.....May 18-19, 2022

Awards Ceremony and Entry Pick-Up.....Thursday, May 19th, at 5:30 p.m.
Merchants Building

RULES

1. All plants entered in the Horticulture Division must be in the possession of the exhibitor by April 4, 2022.
2. **If a 4-H'er is growing a plant from seed, the seeds must be planted BEFORE April 4.** The seeds must be already sprouting in order to have a picture to submit on April 4. No pictures of only the seed in the bare soil will be allowed as the beginning picture. The horticulture project can be started by seeds or by purchasing plants; however, the submitted photo is like a validation photo. Photos of plants need to be taken in the pot it will do the majority of the growing in.
3. No plant shine or wax may be used to gloss the foliage other than soap and water. Plants should be insect and disease free. Any infested plants will be subject to removal from the Show. All plants must be living in order to be turned in for judging.
4. Each exhibitor will be permitted to enter plants in each division; however, not 2 in any one division.
5. No entry may be repotted within 14 days of the Show.
6. Deadline for entry validations will be April 4 and this is similar to animal validation of projects. At the time of the entry deadline, 4-H'ers must email a picture of the beginning project along with the name of the 4-H'er, grade level, class of the project, and 4-H club to b-wymore@tamu.edu. Other pictures will need to be taken before the Horticulture Show to show progress of the project for the Horticulture report form, as well as the 4-H'er taking care of the project (April 26-28). Only the validation photo must be e-mailed.

7. An entry identification card will be attached to each project at check-in time on May 16th.
8. Entries for the Horticulture Show are due by Monday, April 4th, and are \$3.00 per entry.
9. Horticulture Report Forms - Each exhibitor will prepare a written record form of his or her entry to be submitted with each entry at check-in time. Horticulture report forms can be picked up at the Extension Office or on the Jim Wells County Extension webpage and can be typed, printed or neatly written by the exhibitor. Report forms are used for documentation of the projects and any information needed by the judge to break a class tie. Photos of the plant and the 4-H'er working on the plant are to be taken and printed on the project report form.
10. Check-in time will be from 4:30-5:30 p.m on May 17th at the Merchant's Building at the Jim Wells County Fairgrounds. Judging of Horticulture entries will be on May 18-19. Awards Ceremony and plant pick-up will be on May 19th at 5:30 p.m. at the Merchant's Building at the Fairgrounds.
11. Violation or failure to comply with any of the rules could cause a project to be disqualified.
12. Plants will be judged according to the ideal standards for that species, taking these things into mind in general.

- A. Maturity stage
- B. New growth
- C. Symmetry, fullness, and balance
- D. Insect damage
- E. Disease
- F. Leaf color
- G. General appearance and size for age

- H. Report Form

CONTAINER SIZE REGULATIONS

Containers for the plants will be open this year, so plan accordingly as to how large your plant will grow, as well as how big of a pot you can carry to the show due to weight and height limit.

PLANT DIVISIONS

- | | |
|---------|--|
| Class 1 | Foliage Plants |
| Class 2 | Succulents |
| Class 3 | Herbs (can be a single variety or a combination up to 3 varieties) |
| Class 4 | Flowering plants |
| Class 5 | Tomato Plant |
| Class 6 | Pepper Plants |
| Class 7 | Fruit Class (Strawberries, etc.) |
| Class 8 | Other Vegetable Class |

The following awards will be given: Grand Champion, Reserve Grand Champion, Division Champion, Reserve Division Champion, Class Champions.

Exhibitor # _____



**Jim Wells County 4-H
2022 Horticulture Project**

Place pictures #1 & 2 here.

(This pictures should be the same as what was submitted on April 4. One Picture of the plant and one picture of the 4-H'er either transplanting or planting the seeds).

Place picture #3 & 4 here.

(This picture should be taken within a week of April 26-28. One picture needs to be of the project alone and the other of the 4-H'er working with the project, either watering it or transplanting it.)

Summarize how the plant project was obtained. Did you buy the project, did someone give you a cutting, or did you plant from seeds?

Did anything happen to your project that you had to do a little research on to figure out what was wrong with it? (Did you have to specifically learn about anything such as why there were black spots on the tomato, why the leaves were curling up or why the leaves were changing colors?)

Describe your watering program? How often did you water? What times of the day did you water?

List all items needed to begin, maintain, and complete this project.

Item	Cost
1.	
2.	
3.	
4.	
5.	
Total Cost of Project	\$

Write a brief description of this project from the beginning to the end. Include any additional information, facts, and photos that you would like to add. Tell what you learned. Use only the space provided.

Ethics Statement:

I certify that as a 4-H'er this was my project and I did the majority of the work and learned about the horticulture project. Parents....by signing this form, you certify that this is your child's project.

Signature of 4-H'er completing project: _____

Date: _____

Signature of Parent: _____

Date: _____