

# 2022 County Round-Up Entry Form

**Deadline - Friday, March 25th**

**Judging—Tuesday, March 29th**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Educational Presentation or Share-the-Fun Act:

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Educational Presentations and Share-the-Fun (Educational Presentations for Juniors-Seniors should be 9-12 minutes)

- \_\_\_\_\_ Ag Technology & Farm Safety
- \_\_\_\_\_ Animal Science
- \_\_\_\_\_ Beef
- \_\_\_\_\_ Health & Wellness
- \_\_\_\_\_ Horse
- \_\_\_\_\_ Open
- \_\_\_\_\_ Open - Ag and Natural Resources
- \_\_\_\_\_ Open - Family & Consumer Sciences
- \_\_\_\_\_ Promote 4-H
- \_\_\_\_\_ Public Speaking **No visuals are allowed**
- \_\_\_\_\_ Safety and Injury Prevention

Share-the-Fun (2-9 members unless specified) (Time is max of 6 minutes with 4 to set-up)

- \_\_\_\_\_ Share-the-Fun Musical/Instrumental
- \_\_\_\_\_ Share-the-Fun Solo/Band Performance
- \_\_\_\_\_ Share-the-Fun Dramedy
- \_\_\_\_\_ Share-the-Fun Poetry/Prose **No reading or notecards allowed**
- \_\_\_\_\_ Share-the-Fun Vocal
- \_\_\_\_\_ Share-the-Fun Choreographed Routine
- \_\_\_\_\_ Share-the-Fun Celebrate 4-H